



RED ROCK CITIZENS ADVISORY COUNCIL

Blue Diamond Library

16A Cottonwood Drive
Blue Diamond, NV 89004

March 29, 2023
7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Council members for this meeting may be requested from Meggan Holzer at 702-455-0341.
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available at <http://clarkcountynv.gov/RedRockCAC>

Board/Council Members: Chair, Evan Slawson Vice Chair, Steffanie Gray
Greg Bailey Bob Matthews Dallas Simonette

Secretary: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- III. Approval of Minutes for February 1, 2023 (For possible action)
- IV. Approval of the Agenda for March 29, 2023 and Hold, Combine, or Delete any Items. (For possible action)

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)
3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)
4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)
5. Receive a report from Clark County Administrative Services regarding accident statistics for SR159, dots on Arroyo, Transform Clark County update, and any other information from Clark County (for discussion only)

VI. Planning and Zoning

None

VII. General Business

1. Jim Prieur, Las Vegas Valley Water District Hydrologist, will give a presentation about the hydrology of the Red Rock area and discuss other related water concerns (for discussion only)
2. Clark County 101: Meggan Holzer will share information about the history of the Clark County Commission. (for discussion only)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

IX. Next Meeting Date: April 26, 2023

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004

<https://notice.nv.gov>



Red Rock Citizens Advisory Council

February 1, 2023

MINUTES

Board Members: Chair, Evan Slawson Vice Chair, Steffanie Gray
 Greg Bailey Bob Matthews Dennis Simonette

Secretary: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at approximately 7:00 pm
- II. Public Comment
None
- III. Approval of Minutes for November 30, 2022
Tabled until next month
- IV. Approval of Agenda for February 1, 2023
Moved by: Bob Matthews
Action: Approved with deletion of General Business Item #3
Vote: 5-0/Unanimous
- V. Informational Items
 1. Thank you to Barbara Luke and Pauline van Betten for their years of service as members of the CAC and welcome new members Greg Bailey and Steffanie Gray (for discussion only)
Meggan Holzer gave thanks to Barbara and Pauline and welcomed Greg and Steffanie to the CAC.
 2. Select a Chair and Vice Chair of the Red Rock CAC (for possible action)
Action: Evan Slawson for Chair
Vote: 5-0/Unanimous

Action: Steffanie Gray for Vice Chair
Vote: 5-0/Unanimous
 3. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
Jordan Bunker provided the monthly well report (attached) and provided updates on the LVVWD construction project. He gave apologies for Jim Prieur being unable to attend this meeting, but he will be coming to a future meeting to provide a hydrology report.
 4. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
Officer Catricala stated that he had nothing specific to report. Evan shared a story about someone sleeping in their car in front of his house and frustration with the response and the non-emergency call process. Officer Catricala stated that the new Sheriff is making improvements to

the phone system a priority. There was a brief discussion about the NDOT plans to add roundabouts along SR159.

5. Receive a report from BLM regarding current and upcoming projects, updates on Red Rock Legacy bike trail, information about Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion).

Catrina Williams, Field Manager for Red Rock welcomed Brayden Gaard as the new Assistant Field Manager. Brayden shared that the loop had been closed Monday due to weather but was opened again on Tuesday. Additional Park Rangers have been hired and will be in the area doing programming and monitoring. The Legacy Trail continues to move forward and Phase 1 is 70% engineered. BLM Law Enforcement introduced themselves and shared that they are now fully staffed. Their dispatch number is 702-293-8998 and their email address is SNDO_LawEnforcement@blm.gov Information was shared regarding emergency closure procedures of SR159 and the area that the officers cover.

6. Receive a report from Clark County Administrative Services regarding updates on recent land use applications and any other updates from Clark County (for discussion only)

Meggan shared that she had nothing specific to report at this time.

VI. Planning & Zoning
None

VII. General Business

1. Review and approve the 2023 Red Rock CAC meeting calendar (for possible action)

Meggan handed out the proposed calendar and the options were discussed. It was decided to keep the meetings monthly and at the same time with the December meeting cancelled.

2. Clark County Assistant Fire Chief Brian O’Neal will share information about becoming a Volunteer Fire Fighter, operation of the Blue Diamond Fire Station, and ISO ratings (for discussion only)

Chief O’Neal introduced himself and provided handouts and information regarding the opportunities for becoming a Volunteer Fire Fighter/EMT and ISO ratings. He stated that the Blue Diamond station gets about 250 calls a year, but they are unable to respond to all of them since there are only 2 fire fighters at the station. He also told the group that becoming a fire adapted community may be helpful in improving their ISO rating. Information can be found at the Fire Wise USA website.

3. Receive input and discuss the Transform Clark County re-write of the Red Rock Overlay (for discussion only)

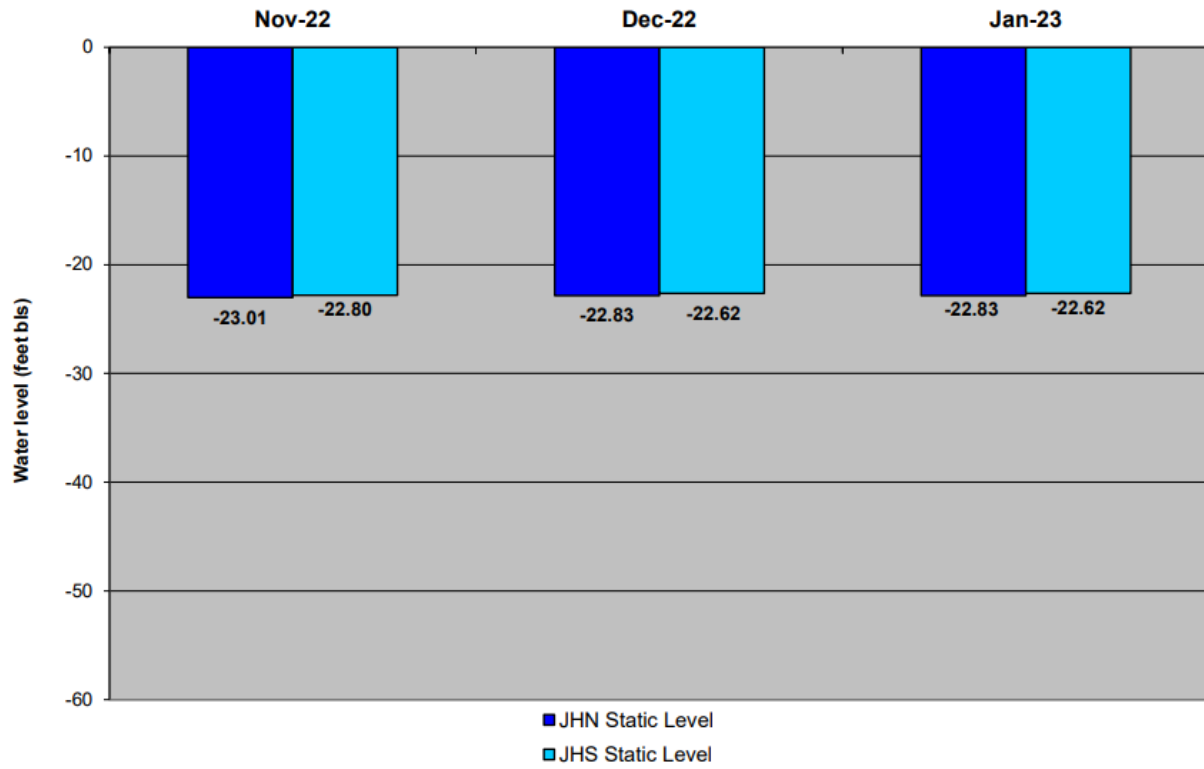
Deleted from the agenda

VIII. Comments by the General Public
None

IX. Next Meeting Date
March 1, 2023

X. Adjournment
The meeting was adjourned at approximately 8:10 pm

JHN & JHS Water Levels: 3-month Trend



JHN & JHS Well Levels: January 2019-2023

